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10/02/2000

PATENT NUMBER and  
ISSUE DATE

U.S. UTILITY Patent Application

|   |  |   |  |       |  |                                  |  |      |  |              |  |
|---|--|---|--|-------|--|----------------------------------|--|------|--|--------------|--|
| APPLICATION   |  | FILING DATE                             |  | CLASS |  | SUBCLASS                         |  | GAU  |  | EXAMINER     |  |
| 10082000  |  | 02/22/2002                              |  | 310   |  | 49R                              |  | 2834 |  | NGUYEN, HANH |  |
| <b>**APPLICANTS:</b> Ohnishi Kazuo; Abukawa Toshimi; Sakamoto Masafumi; Isozaki Koki; |  |   |  |       |  |                                  |  |      |  |              |  |
| <b>**CONTINUING DATA VERIFIED:</b>  |  |   |  |       |  |                                  |  |      |  |              |  |
| <b>** FOREIGN APPLICATIONS VERIFIED:</b><br>JAPAN 257625/2001 08/28/2001              |  |   |  |       |  |                                  |  |      |  |              |  |
| PG-PUB  |  | DO NOT PUBLISH <input type="checkbox"/> |  |       |  | RESCIND <input type="checkbox"/> |  |      |  |              |  |
| Foreign priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no     |  |   |  |       |  | ATTORNEY DOCKET NO               |  |      |  |              |  |
| 35 USC 119 conditions met <input type="checkbox"/> yes <input type="checkbox"/> no    |  |   |  |       |  | 134.140                          |  |      |  |              |  |
| Verified and Acknowledged Examiners's initials  |  |   |  |       |  |                                  |  |      |  |              |  |
| TITLE : Three-phase hybrid type stepping motor  |  |   |  |       |  |                                  |  |      |  |              |  |

U.S. DEPT. OF COMM./PAT. & TM.-PTO-436L (Rev. 12-94)

|  |           |                           |  |                             |                      |
|--|-----------|---------------------------|--|-----------------------------|----------------------|
| <b>NOTICE OF ALLOWANCE MAILED</b>  |           | <b>Assistant Examiner</b> |  | <b>CLAIMS ALLOWED</b>       |                      |
|  |           |                           |  | Total Claims                | Print Claim for O.G. |
| <b>ISSUE FEE</b>   |           | <b>Primary Examiner</b>   |  | <b>DRAWING</b>              |                      |
| Amount Due   | Date Paid |                           |  | Sheets Drwg.                | Figs. Drwg.          |
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  |           | <b>PREPARED FOR ISSUE</b> |  | <b>Application Examiner</b> |                      |
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